



Attorney Docket: AVID.20

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: LUMPKIN ) EXAMINER:  
SERIAL NUMBER: 10/679,127 ) ART UNIT:  
FILING DATE: OCTOBER 3, 2003 )  
TITLE: BICYCLE GRIP )  
)  
)  
)

Mail Stop:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

**INFORMATION DISCLOSURE STATEMENT**

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies of required documents enclosed, which may be material to examination of the above identified application.

TIME OF TRANSMITTAL

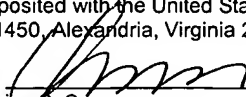
This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one of the following time periods:

- (a) within three months of the filing date of a national application (other than a CPA under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- (c) before the mailing of a first Office Action of the merits; or
- (d) before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114.

No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charge of any fees created by the filing of this document to deposit account number 19-5117.

37 CFR 1.8  
CERTIFICATE OF MAILING

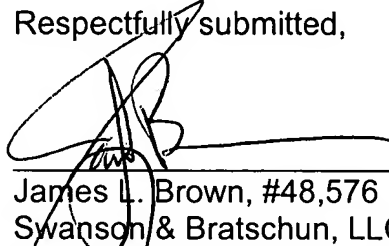
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on 7 January 2004.

Signature:   
Name: Lisa S. Susser



The filing of this Information Disclosure Statement shall not be construed as an admission against interest in any manner. This listed patents and publications are believed of interest herein and consideration and citation of as interest by Examiner is respectfully requested.

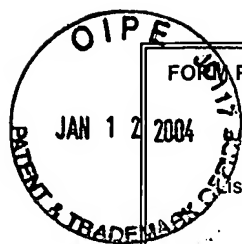
Respectfully submitted,



---

James L. Brown, #48,576  
Swanson & Bratschun, LLC  
1745 Shea Center Drive, Suite 330  
Highlands Ranch, Colorado 80129  
303.268.0066  
303.268.0065 (FAX)

cc: Wayne Lumpkin  
S:\CLIENT FOLDERS\AVID\20\IDS01.DOC



FORM PTO-1449

U.S. DEPARTMENT OF  
COMMERCE PATENT  
AND TRADEMARK  
OFFICE

List of Information Cited by Applicant

Page 1 of 1

ATTORNEY DOCKET NUMBER

AVID.20

SERIAL NUMBER

10/679,127

APPLICANT

LUMPKIN

FILING DATE

OCTOBER 3, 2003

GROUP ART UNIT

## U.S. PATENT DOCUMENTS

EXAM. INITIAL		DOCUMENT NUMBER	DATE	NAME	CLS	SUB -CLS	FILE DATE
	AA	171,002	NOV 10, 1921	DOVER			
	AB	1,594,467	AUG 3, 1926	PHILBROOK			
	AC	1,784,780	DEC 9, 1930	BRONSON			
	AD	2,975,505	MAR 21, 1961	LINSKEY ET AL.			
	AE	4,416,166	NOV 22, 1983	JANNARD ET AL.			
	AC	4,535,649	AUG 20, 1985	STAHEL			
	AG	4,639,029	JAN 27, 1987	KOLONIA			
	AH	4,837,892	JUN 13, 1989	LO			
	AI	4,843,905	JUL 7, 1989	JEAN			
	AJ	4,893,519	JAN 16, 1990	CORSO ET AL.			
	AK	5,125,286	JUN 30, 1992	WILSON			
	AG	5,139,358	AUG 18, 1992	KODAMA ET AL.			
	AM	5,145,082	SEP 8, 1992	CRAFT, JR. ET AL.			
	AN	5,280,735	JAN 25, 1994	KUIPERS ET AL.			
	AO	5,446,941	SEP 5, 1995	KELSAY			
	AE	5,579,848	DEC 3, 1996	HSU			
	AQ	5,595,259	JAN 21, 1997	GILLILAND ET AL.			
	AR	5,823,069	OCT 20, 1998	ROARK ET AL.			
	AS	5,893,297	APR 13, 1999	ROWE			
	AT	5,934,154	AUG 10, 1999	NOEL			
	AU	6,108,871	AUG 29, 2000	WEAKLAND ET AL.			
	AV	6,421,879	JUL 23, 2002	GRATZ ET AL.			

## FOREIGN PATENT DOCUMENTS

EXAM. INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLS	SUB CLS	TRANS ?
	AW	FR 394412	SEP 18, 1908	FR			
	AX	FR 13763	JAN 30, 1911	FR			
	AY	DE 29801916	MAY 28, 1998	DE			
	AZ	WO 01/02239	JAN 11, 2001	WO			
	AAA						

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

	ABB	
--	-----	--

EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.